

JPR-65-56

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# Office Memorandum • UNITED STATES GOVERNMENT

TO : Chief, Plans and Policy Staff  
THRU : Executive Officer/TR  
FROM : Chief, Film Production Branch

DATE: 7 November 1956

SUBJECT: Weekly Activity Report No. 45

SIGNIFICANT ITEMS

None

OTHER ACTIVITIES1. Communications Filmsa. Radio Communications - Film No. 1

Nothing to report.

b. Personal Meetings - Film No. 2C/FPB is meeting with AF/OS/ ☐ on 8 November to discuss changes.

25X1A

c. Safe Sites - Film No. 3

The crew and actors returned from location shooting on 2 November. Fifty-two set-ups (4,640 feet) were shot. The total footage to date is 9,191 feet.

d. Mail, S/W and the Accommodation Address - Film No. 4

This script has been cleared through TSS.

25X1A



JOB NO. \_\_\_\_\_  
IN CLASS \_\_\_\_\_  
NEXT REV DATE 09 / 14/12/79  
NO. PGS 1 CREATION DATE \_\_\_\_\_  
REV CLASS C REV COORD. \_\_\_\_\_  
AUTH: HR 70-3

NO CHANGE  
SECRET  
DOC. 02  
CLASS S

25X1

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